

Class - 1

'Quran - Surah Fatiha'

NOTICE FOR PARENTS: -


1. The children do not have to have an id here, Parents or the elder siblings can represent them InshaAllah
2. Before we start let me just say... Please help your child in understanding the class notes, but when he/she asks a Question please do let them write it (or you write it) to our email id InshaAllah this will make the class more interactive and beneficial. But by no means be shy in asking any sort of a Question, it is for children and they can come up with the strangest Questions on earth so please just let it flow.
3. Link for Worksheets available at the end.

So Alhamdulillah we start today the first course for Children. May Allah bless the parents who are striving for their children and may Allah guide all children to the Straight Path.

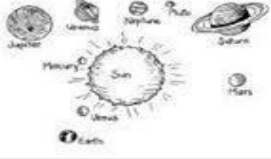

SURAH FATIHA

This Surah is called Al-Fatihah, that is, the Opener of the Book, the Surah with which prayers are begun. We recite this a minimum of 17 times a day (in our Fard Salahs).

Surah Al Fatihah

Ayah 1 □			
الرَّحِيمِ	الرَّحْمَنِ	اللَّهِ	بِسْمِ
AR RAHIM	AR RAHMAN	اللَّهِ	
The especially Merciful	The entirely Merciful	(of) Allah	With Name
1. In the Name of Allāh, the Most Beneficent, the Most Merciful.			



Ayah 2



اَلْعٰلَمِيْنَ	رَبِّ	لِلّٰهِ	اَلْحَمْدُ
	RABB	اللّٰهُ	
(of) The Worlds	Lord	for Allah	All the Praises and Thanks
2. All the praises and thanks be to Allāh, the Lord of the 'Alamīn (mankind, jinns and All that exists).			

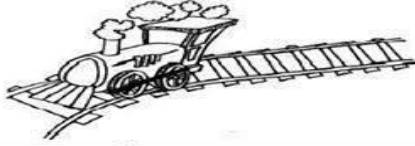


Ayah 3


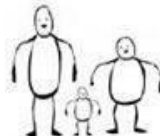

اَلرَّحِيْمِ	اَلرَّحْمٰنِ
AR RAHIM	AR RAHMAN
The especially Merciful	The entirely Merciful
3. the Most Beneficent, the Most Merciful.	

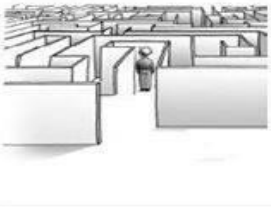
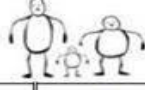
Ayah 4

اَلدِّيْنِ	يَوْمِ	مَلِكِ
		MALIK
The Judgement	(of) Day	Owner
4. the Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection)		

Ayah 5				
فَسْتَعِينُ	إِيَّاكَ	وَ	نَعْبُدُ	إِيَّاكَ
	اللَّهُ	&		اللَّهُ
We ask for Help	(Only) You	And	We Worship	(Only) You
5. You (Alone) we worship, and You (Alone) we ask for help (for each and everything).				

Ayah 6		
الْمُسْتَقِيمَ	الصِّرَاطَ	أَهْدِنَا
		
The Straight	The Path	Guide Us
6. Guide us to the Straight Way		
		

Ayah 7(a)			
عَلَيْهِمْ	أَنْعَمْتَ	الَّذِينَ	صِرَاطَ
			
Upon Them	You Blessed	(of) Those Who	Path
7. the Way of those on whom You have bestowed Your Grace,			

Ayah 7(b)					
الضَّالِّينَ	لَا	وَ	عَلَيْهِمْ	الْمَغْضُوبِ	غَيْرِ
	X	&	<p>الله's ANGER</p> <p>↓↓↓↓ ↓↓↓↓ ↓↓↓↓</p> 		X
Those who went astray	not	and	Upon them	Those who earned anger	Other than
not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians).					

Reciting Al-Fatihah is required in Every Rak`ah of the Prayer « مَنْ صَلَّى صَلَاةً لَمْ يَفْرَأْ فِيهَا بِأَمِّ الْقُرْآنِ » «فَهِيَ خِدَاجٌ» (Whoever performs any prayer in which he did not recite Surah Fatiha, his prayer is incomplete.)

Al-Fatihah and the Prayer

Do you know that Allah responds and communicates with us when we recite Surah Fatiha. He replies to us after every Ayah SubhaanAllah! So we should give a small gap between each ayah and think of Allah replying us which will InshaAllah help us concentrate better in Salah and hence make our Salah more rewarding. Following is the way Allah will reply to us when we recite Surah Fatiha...

Muslim recorded that Abu Hurayrah said that the Prophet said, « مَنْ صَلَّى صَلَاةً لَمْ يَفْرَأْ فِيهَا أُمَّ الْقُرْآنِ فَهِيَ » «خِدَاجٌ ثَلَاثًا غَيْرُ تَمَامٍ» (“Whoever performs any prayer in which he did not read Umm Al-Qur'an, then his prayer is incomplete”). He said it thrice.

Abu Hurayrah was asked, "[When] we stand behind the Imam" He said, "Read it to yourself, for I heard the Messenger of Allah ﷺ say,

« قَالَ اللَّهُ عَزَّ وَجَلَّ: قَسَمْتُ الصَّلَاةَ بَيْنِي وَبَيْنَ عَبْدِي نِصْفَيْنِ وَلِعَبْدِي مَا سَأَلَ فَإِذَا قَالَ: [الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ]، قَالَ اللَّهُ: حَمِيدِي عَبْدِي وَإِذَا قَالَ: [الرَّحْمَنَ الرَّحِيمَ]، قَالَ اللَّهُ: أَنَّنِي عَبْدِي، فَإِذَا قَالَ: [مَلِكِ يَوْمِ الدِّينِ]، قَالَ اللَّهُ: مَجْدَنِي عَبْدِي وَقَالَ مَرَّةً: قَوْضَ

إِلَى عَبْدِي فَإِذَا قَالَ: [إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ] ، قَالَ: هَذَا بَيْنِي وَبَيْنَ عَبْدِي وَلِعَبْدِي مَا سَأَلَ، فَإِذَا قَالَ: [اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ - صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ] ، قَالَ اللهُ: هَذَا لِعَبْدِي وَلِعَبْدِي مَا سَأَلَ»

(Allah, the Exalted, said, 'I have divided the prayer (Al-Fatihah) into two halves between Myself and My servant, and My servant shall have what he asks for.'

If he says, [الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ] (All praise and thanks be to Allah, the Lord of existence.) Allah says, 'My servant has praised Me.'

When the servant says, [الرَّحْمَنُ الرَّحِيمِ] (The Most Gracious, the Most Merciful.) Allah says, 'My servant has glorified Me.'

When he says, [مَلِكِ يَوْمِ الدِّينِ] (The Owner of the Day of Recompense.) Allah says, 'My servant has glorified Me,' or 'My servant has related all matters to Me.'

When he says, [إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ] (You (alone) we worship, and You (alone) we ask for help.) Allah says, 'This is between Me and My servant, and My servant shall acquire what he sought.'

When he says, [اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ - صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ] (Guide us to the straight path. The way of those on whom You have granted Your grace, not (the way) of those who earned Your anger, nor of those who went astray), Allah says, 'This is for My servant, and My servant shall acquire what he asked for.'"

These are the words of An-Nasa'i, while both Muslim and An-Nasa'i collected the following wording, "A half of it is for Me and a half for My servant, and My servant shall acquire what he asked for."

"This is also known as Hadith Qudsi Number 8"

The Summary of Al-Fatihah

The honorable Surah Al-Fatihah contains seven Ayat including the praise and thanks of Allah, glorifying Him and praising Him by mentioning His most Beautiful Names and most high Attributes. It also mentions the Hereafter, which is the Day of Resurrection, and directs Allah's servants to ask of Him, invoking Him and declaring that all power and strength comes from Him. It also calls to the sincerity of the worship of Allah alone, singling Him out in His divinity, believing in His perfection, being free from the need of any partners, having no rivals nor equals. Al-Fatihah directs the believers to invoke Allah to guide them to the straight path, which is the true religion, and to help them remain

on that path in this life, and to pass over the actual Sirat (bridge over hell that everyone must pass over) on the Day of Judgment. On that Day, the believers will be directed to the gardens of comfort in the company of the Prophets, the truthful ones, the martyrs and the righteous. Al-Fatihah also encourages performing good deeds, so that the believers will be in the company of the good-doers on the Day of Resurrection. The Surah also warns against following the paths of misguidance, so that one does not end up being gathered with those who indulge in sin, on the Day of Resurrection, including those who have earned the anger and those who were led astray.

Saying Ameen at the end

Muslim recorded that the Messenger of Allah ﷺ said, « السَّمَاءُ: آمِينَ، إِذَا قَالَ أَحَدُكُمْ فِي الصَّلَاةِ: آمِينَ، وَالْمَلَائِكَةُ فِي » «تَقَدَّمَ مِنْ ذَنْبِهِ فَوَافَقَتْ إِخْدَاهُمَا الْأُخْرَى غُفِرَ لَهُ مَا فِي سَمَائِهِ» (When any of you says in the prayer, 'Amin' and the angels in heaven say, 'Amin', in unison, his previous sins will be forgiven.)

TIPS FOR TEST: -

1. Do not have to memorize the Hadeeths or anything in Arabic.
2. Memorize the Hadeeth Qudsi 8 (only Allah's replies)
3. Should be able to write a brief Summary.